



Room No. G 34, Ellerslie Building,
H.P. Secretariat, Shimla-2
Tel.91-177-2626819
Fax No.91-177-2621154

Government of Himachal Pradesh
General Administration Department
FAX MESSAGE

No.: GAD-A(A)9-29/2023
Dated: 10th April, 2023

TO

THE D.G. OF POLICE/ADGP (CID), HP, SHIMLA.

REPEAT

THE D.C./ S.P., MANDI/SHIMLA/SOLAN/BILSPUR/SIRMAUR/KANGRA/
KULLU/LAHUAL & SPITI.

REPEAT

ADM(PROTOCOL) MANDI/SHIMLA/SOLAN/BILSPUR/SIRMAUR/KANGRA/
KULLU/LAHUAL & SPITI.

FROM

CHIEF SECRETARY,
GOVT. OF H.P., SHIMLA-2.

THE FOLLOWING AWARDEES HAVE BEEN DECLARED AS STATE GUESTS BY
THE GOVERNMENT OF HIMACHAL PRADESH DURING THEIR VISIT TO LAHUAL & SPITI FROM
14.04.2023 TO 16.04.2023 FOR RECEIVING THE AWARDS IN STATE LEVEL FUNCTION OF
HIMACHAL DAY AT KAZA ON 15.04.2023:-

CIVIL SERVICE AWARD:-

1. T.B. ELIMINATION PROGRAMME TEAM OF NATIONAL HEALTH MISSION, HP
THROUGH MISSION DIRECTOR (NHM) (IN GRUP CATEGORY).

PRERNA SROT SAMMAN:-

2. SH. NEK RAM SHARMA, PADMA SHRI AWARDEE, VILLAGE NANJ, TEHSIL
KARSOG, DISTT. MANDI, HP
3. SH. PREM SINGH CHAUHAN, VILLAGE JALTAHAR, P.O. CHALNAIR, TEHSIL
KOTKHAI, DISTT. SHIMLA, HP
4. CAPT. A.J. SINGH, PRINCIPAL, PINEGROVE SCHOOL, KASAU LI ROAD,
DHARAMPUR, DISTT. SOLAN, HP

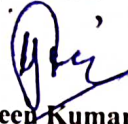
HIMACHAL GAURAV PURASKAR:-

5. SH. LAKESH CHANDEL S/O SH. ONKAR SINGH, VILLAGE BALLU, P.O.
BHAGER, THESIL GHUMARWIN, DISTT. BILASPUR, HP.

6. ASI, RANI, VILLAGE PAJRELI, P.O. JADAL TAPROLI, THESIL RAJGARH, DISTT. SIRMOUR, HP.
7. SH. KARNAIL RANA, VILLAGE RAKWAL, P.O. UPPER GHALLOUR, TEHSIL JAWALAMUKHI, DISTT. KANGRA, HP
8. SH. NEM CHAND THAKUR, VILLAGE ANDROLI, P.O. GHANAGU, TEHSIL ARKI, DISTT. SOLAN, HP.


NECESSARY ARRANGEMENTS OF BOARDING, LODGING, PROTOCOL AND TRANSPORT ALONGWITH ONE ATTENDANT BE MADE ACCORDINGLY. DC MANDI/SHIMLA/SOLAN/BILSPUR/SIRMAUR/KANGRA ARE REQUESTED TO PROVIDE TRANSPORTATION FOR THE USE OF AWARDEES PERTAINING TO YOUR DISTRICT. THE EXPENDITURE INVOLVED IN THIS REGARD WILL BE BORNE BY THE STATE GOVERNMENT.

NTT: Copy for immediate action is forwarded to In-charge, HP Sectt. Control Room, Shimla-2.


(Parveen Kumar Taak)
Joint Secretary (GAD) to the
Government of Himachal Pradesh.
10th April, 2023.

No. GAD-A(A)9-29/2023 Dated Shimla-2, the
Copy for information and necessary action is forwarded to:-

1. The Pr. Secretary to Chief Minister, HP, Shimla-2.
2. The Pr. PS cum Spl. Secy. to Chief Minister, HP, Shimla-2.
3. The Secretary to Governor, HP, Shimla-2.
4. The Principal Secretary (GAD/Home/IPR) to the Govt. of HP, Shimla-2.
5. The Spl. PS to CS, HP, Shimla-2.
6. The MD, HPTDC, Shimla-1.
7. The Director of Hosp. & Protocol, HP, Shimla.
8. The Under Secretary(GAD) to the Govt. of H.P. w.r.t. to his letter No. GAD-B(F)4-1/2022 dated 10th April, 2023.
9. Copy for concerned.
10. The Security Branch CID, HP (email:secbr-cid-hp@nic.in)


Joint Secretary (GAD) to the
Government of Himachal Pradesh.